
CHAPTER TEN

CONCLUSION

In the previous chapters we've become familiar with the general foundations of the basic communication which I have extracted from the contactee and other UFO phenomena. The material we have examined is only a tiny percentage of the total contactee data available to the energetic researcher, but it does represent the general gist of most contactee data. I will not say that there are not some totally anomalistic contactee cases, but these seem to be in the minority. One of these cases is the strange and lengthy contact of the people from the planet UMMO, the original contactee reports coming from Spain. As a researcher said:

Invited to address the gathering at the close of the Symposium, Secretary-General Fouere dwelt upon the unique nature of the UMMO reports. He said: "I have received dozens of messages from supposed extraterrestrials, transmitted by all types of contactees. They are always messages of a missionary or evangelical type, in which terrestrials are warned of the tremendous dangers resulting from their imprudent manipulation of atomic energy; or the others try to save us and redeem us. The UMMO messages, on the other hand, without attempting to convert us to any sort of cosmic religion."¹

It is to be noted that although the UMMO material is not high-key in its zeal to save earth, the philosophical content of the messages are congruent with the basic Confederation philosophy. Noted researcher Brad Steiger, a man with quite a bit of experience in dealing with the contactee phenomena, gave this evaluation of the contacted message content in his excellent and perceptive book, *THE AQUARIAN REVELATIONS*:

The philosophical and metaphysical content of the essential message allegedly entrusted to the contactee is nearly always the same. A distillation of the Outer Space Apocrypha would reveal such concepts as the following:

- Man is not alone in the solar system. He has "space brothers" and they have come to earth to reach him and to teach him.
- The Space Brothers have advanced information which they wish to impart to their weaker brethren. The Space Brothers want man to join an intergalactic spiritual federation.

- The Space Brothers are here to teach, to help man rise to higher levels of vibration so that he may be ready to enter new dimensions. According to the Outer Space Apocrypha, such a goal was precisely what Jesus, the prophets, Confucius and the leaders of the great religions have tried to teach man.
- Man stands now in the transitional period before the dawn of a New Age. With peace, love, brotherhood and understanding on man's part, he will see a great new era begin to dawn."
- If man should not raise his vibratory rate within a set period of time, severe earth changes and cataclysms will take place. Such disasters will not end the world, but shall serve as cataclysmic crucibles to burn off the dross of unreceptive humanity."²

You can see that I am not the only ufologist who has been putting the puzzle pieces patiently together over the years. These conclusions as to the content of the UFO message seem inescapable to the serious investigator. In fact, the missionary aspect of the UFO's contact is assumed to be present to the point where, in a recent case, the investigator was puzzled as to why the contactee hadn't responded properly to it:

If Mrs. M's UFO experience was "designed" to inspire her with a missionary zeal, as has happened to other contactees, why has it not "worked" for her in this way, and for what deeper reasons other than to avoid notoriety has she avoided telling many people about her experience.³

To conclude this exploration, I will make a statement of the total UFO story as I have come to understand it, on the basic philosophical level. The UFO sources have a view of the universe and man within it upon which they build all their actions toward us. This is what we are getting from the bulk of these UFO contacts:

The stuff of which the universe is made is consciousness, a single, infinite consciousness. This by definition is the Creator. This consciousness created vibrations through infinite space. This basic vibration is identified in our physical science as the photon, the basic particle-wave called light. This light vibration is the raw material used to make everything that there is within the creation.

The vibrations which were fashioned from light exist over a large range of frequencies, only a small portion of which is apparent within our present

physical reality. All atoms, whether within or outside of our physical reality are simply more complex rotations and vibrations of the basic photon.

We are then, a highly complex, vibrational, single, infinite, entity. Presently we are experiencing the illusion of individualization as separate entities, but still we have been created by the one consciousness, and our basic essence resides within the Creator's one consciousness. This original state has been allegorized by the Holy Bible's story of Adam and Eve. In that tale, the serpent coaxes the couple into eating the fruit of knowledge of duality (good and evil), and so they get ousted from the Garden. The UFOonauts say that the Creator created us with knowledge of our unity with all things, but also with free will and the ability to create as His sons and daughters. Through our free will, they say, man long ago decided to become individualized to the extent that we could no longer find our unity with one another. We were no longer one, we had entered into a man-made universe of duality, of separation from the original thought, which then resulted in the polarization of consciousness (good and evil). From this duality all of our present problems have been generated.

The original creative thought was a thought of the creation in which each part would act in service to the other parts, just as the parts of the body act as a unit, in mutual service to itself as a whole. However, in the man-created world the various parts have ceased being totally and mutually supported, and a far more complex world-reality has emerged. The question of why the world doesn't seem to work very well can be put in focus by imagining what would happen to the natural creation if trees got tired of turning CO_2 into oxygen and clouds decided not to rain any more. In some cases we humans are still capable of being biased towards service: we are shocked if a mother refuses to feed her new-born child. But we have strayed far enough into isolation to be unable to perceive the unity between us all, so that we tend to believe that there are some whom we should not serve, but oppose.

This Adam and Eve adventure of ours away from the original thought resulted in succeeding changes of vibration, as the structure of the individualizing consciousness proceeded to take form. Back when the individualized man was young he had the full Creator's ability to instantly create that which was imagined. Thus the Creation grew and grew. But as the consciousness of unity was lost, the Creation became progressively stratified so that it came to exist not as one vibration of love but as many vibrations, each a little less rapid than its predecessor. And so evolved the numerous densities of experience, all condensed from the same original vibration, each spanning part of the range from total unity to total

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separation. This makes for a vast creation of experience, considering that the original consciousness was infinite to begin with.

We are, today, encased in a consciousness many eons away from the condition of total unity. Most of us don't totally like where we've landed in the continuum of experience: worse, most of us don't even remember the journey we took to get here. According to the UFO contacts, we are at a point in the journey back toward the original thought where it is possible for at least some of us to realize our position and make a conscious choice about our own progress. We have been preparing to make this choice for almost a full cycle of experience at this level or density. The time to make the choice is now, for the cycle is ending.

As fast as the ship passed the lights, the ethereal musicians came aboard, being anxious to meet Hipacha and his hosts, especially the I'hins, and to congratulate them on being the first harvest from the lowest heaven at the end of a cycle. And strange to say there were just twice as many as Sethantes had prepared in the first dawn on earth. Fragapatti called the swift messengers belonging to the roads of Gon, in etherea, and he said unto them: Go ye to Sethantes, whose fields lie in the Roads of Gon, and say unto him: Greeting, in the name of Jehovah! The earth hath reached Obsod and Goomatchala, home of Fragapatti, who sendeth love and joy on behalf of sixty millions, first harvest of h'ak, grade sixty-five.⁴

Grade fifty is the minimum harvestable grade, according to OAHSP, the grade indicating that the person is fifty percent for himself and fifty percent for service to others.

Now we are living within the third density of vibration, trying in our rather vague way to learn how to think, not in a complex and intellectual way but in the sense of coming into tune with the original vibration of unity.

I realize that some people are perfectly satisfied with life as it is. I am reminded of the circus janitor who cleans up after the elephants. Upon being interrupted at his malodorous work, shovel in hand, he looks up and smiles. "Say," we quip, "how come you keep on working here. What a job! Don't you want to leave and get a better job?" The janitor laughs in amazement, and replies: "What? And quit show business?" So, some people like this density, and, indeed, there are those who seek a level of experience even farther from unity than ours. If all upon our planet were striving for unity, then the UFO-nauts wouldn't be nearly so elusive. But there are many

who prefer their universe as it now is, and do not wish to be bothered with such nonsense.

In OAHSPE, we find Jehovah speaking “out of the light inherent” in the ethereal gardens, stating the situation like this:

Sixteen times have my ethereal hosts redeemed the earth and her heavens from darkness into light, and yet ere the end of a cycle she falleth again, and her atmospheres with her. And now it hath come to pass that her heavens are filled with thousands of millions of spirits that know not Me and My emancipated worlds.⁵

Here is the “fallen mankind” described in another way:

... man so loved the earth and whatsoever ministered unto his ease and to his flesh desires, that he fell from his high estate. And great darkness came upon the earth. And man cast aside his clothes, and went naked, and became carnal in his desires. The Lord went abroad over the earth calling: Come to me, O man! Behold, thy Lord is returned! But man heard not the voice of the lord; for, by man’s indulgence, the spirit of man was covered up in his own flesh.⁶

So, mankind, and all entities in the creation, dwell within various densities, in some degree sensitive or insensitive to the original vibration of unity or love which created the universe.

After all of these densities were formed in the Creation, the desire began to be generated to do the inevitable: make a full circle back to the original unity. Jacob’s ladder, with every rung going higher, is a good analogy to this: man has inborn the inevitable desire to seek for the top of his ladder of experience. All over our infinite Creation, entities have progressed, at various rates, on this climb back to the original condition. As entities reach a certain point in their development, they begin to again grasp the nature of the Creator as service to all. At this point these entities reach their hands down the ladder, to help their brothers who are climbing below. *But the law of progression is sustained in perfect free will, so that only those who are reaching up for that help will receive it.* Men have an inalienable right to progress, or even regress, at their individual speeds; there is an infinite amount of time available.

The UFO source states that in the third density of vibration we have tools with which to make our experiences work for our progress: our physical or third-density body, and our higher self, which can detach itself from the physical and experience the finer vibrations of existence which

interpenetrate our physical world. Most of the total humanity which has ever been in the physical is at present to be found in the finer planes of existence. The inhabitants of these astral and devachanic regions incarnate into a physical body primarily for the experiences which the physical world can offer. Some within the astral realms incarnate chiefly to experience the pleasures of the flesh. The more spiritually evolved souls of the devachanic regions often desire incarnation into the physical to mature themselves through the catalyst of physical experience, which is much more immediate and keenly felt than experience on higher planes. The astral's objective is easy to understand: he just wants to get back in the game and live it up. To get at the reason that the devachanic entity wants to incarnate, let me just give an example in story form. Mr. Good has, in his previous life on Earth, done a great many nice things, but like all of us, he was in some ways still selfish. After his death, back on the higher planes, he was able to view his life just passed as a whole, and in this perspective his mistakes were apparent. In the higher vibration to which he has come because his vibrations basically are a match with it, all of his companions have his desire for advancement, and thus it is possible to "see" with more discerning eyes what has occurred on the denser planes. The errors become obvious.

Now Mr. Good has an ambition: he wants to correct his mistakes in order to advance his level of consciousness. But this is not easy to do by pure force of will. It must be done in the dense level at which one acts and then seems to receive reactions from the outside. On the devachanic level it is obvious that all effects are the result of one's own actions.

Even as to the square of the distance away from the earth, so are the grades of my resurrections.

According to the exaltation of man's soul, so shall he inhabit the places I have made.

According to his own soul's growth and development, so shall he ascend in my kingdoms, outward away from the earth, grade unto grade adapted I them.⁷

The great virtue of the physical world is the amount of pain which it can generate in consciousness. It is due to the stimulus of this catalyst, pain, that we gradually learn how to avoid pain, in an ever-ascending sense. Primitive man learns not to put his hand in the fire: spiritually-seeking man learns to combat his own pain by seeking to be of service to his fellow man. The pain of existence can be felt at the level of the physical body, within the mental or the emotional body, or solely within the spiritual body. Yet while we are

within the physical this pain will have a far more urgent and pressing nature, and the decision to seek for its rightful surcease will have a far more pronounced effect upon our essential being.

So Mr. Good chooses another Earth life. Maybe this time he does a little better. He evaluates again. There is no limit to the number of tries a person can have. If necessary an entity could go through our earthbound experiences through eternity.

The analogy may be made to the apparatus for distillation of pure water. The denser vibrations are closer to the earth's surface, actually penetrating it, while the faster ones move at higher altitude. Entities continually make a circuit from a higher level back to the surface, then back again, upward, but hopefully to a higher vibration than before. This is a sort of percolating process producing finally a distillate of souls that are ready for a more refined distillery. This we have seen called the fourth density by UFO sources. OAH SPE describes the type of distillation desired upon this density of existence as follows:

Jehovih had so made man and angels that, whosoever had learned to abnegate self and to labor for the good of others, was already above grade fifty, and his ascension should be perpetual thereafter; whilst they that were below grade fifty, who had not put away self, should gravitate downward, toward the earth.⁸

In our previous harvests, says OAH SPE, only a small percentage "made the grade":

Loo'wan said: Great Spirit, I have heard, I have seen. We gather the earth's harvest for Thee, O Jehovih, but they are small. We gather the earth's harvests of dark spirits, O Jehovih, and they are ten times larger. Behold, there is no balance between them.⁹



And as oft as they are raised up in light, so are they again cast down in darkness, because of the great desire of the spirits of the dead to return back to the earth. These druj return to mortals and fasten upon them as fetals or as familiars, and inspire them to evil. Go now to the earth, O my beloved, and find the division of the earth where most these druj congregate, for I will uproot their stronghold; I will break them from their haunts and they shall no longer carry My people down to destruction.¹⁰

In past harvest-times, it has happened that entire isolated populations of our world would reach a satisfactory vibration, with souls choosing to incarnate here to be with like-minded people, these populations being isolated from the rest of the world. In these circumstances, the UFO-nauts have been able to make actual physical contact from the next vibration. The UFO sources feel that this open contact is highly detrimental to any culture not spiritually ready for it, for several reasons. First, it is demoralizing to realize that there are places one can't go. More importantly, the physical illusion is most effective when it appears totally real and of unquestioned importance. People who are more or less ready to graduate from this classroom of Earth do not need to have the illusion sustained for them; they are ready for a broader perspective. For those who are still learning, this perspective would be detrimental. It would instill, to some degree, doubt in the importance of the "training aids" of our daily experience. IS told Puharich and Geller that they had landed 3000 years ago. They apparently had found a culture sufficiently advanced in vibration to meet.

Right now, there doesn't seem to be a culture or nation sufficiently advanced as a whole to make possible a general or mass landing of fourth density entities. It may be possible that a very small, isolated group might be able to accept such a direct contact. But IS says, "And now we must land again." They are anxious to aid us, now, and to land, because of where we are in our system of cycles. We are at the end of a harvesting period, so that the Earth itself is making her transition to the fourth density. This transition is inexorable and involves not just our planet but the solar system as a whole.

I realize this is one of the harder parts of the UFO story to swallow. It is not easy to picture not just people, but every atom, molecule, particle and part of the solar system, in transition, so that the vibratory rate of all particles will increase one density level in vibrational rate. But the explanation of the cause of the natural catastrophes which a very large percentage of UFO contactees forecast rests on this basic premise of cyclical transition. For the planetary mayhem is said to be brought about due to the disharmony between the vibrations of our planet and the density into which it is transiting.

The planetary vibration is said to be the result of the total sum of man's individual vibrations through history. When the majority of the people advance in vibratory rate at the "normal" rate, the transition to the higher vibration, when time comes for it to be made, is smooth and without incident. But in our case, the majority of our people have not made the

appropriate advances, and so there is conflict between our vibration as a planet and the vibration of the new volume of space into which we are passing. As the vibrations increase at the nuclear level and changes begin to occur, the resultant energy releases will result in thermal gradients sufficient to create great stresses in the Earth and therefore massive Earth changes. Through George Hunt Williamson, the source known as Brother Philip says,

Concern yourselves with the sheep of the flock, those that have strayed or wandered away, for they must have the message of hope and faith in order to endure those tragic days ahead.¹¹

Philip pictures the “sheep” to be those who have a sufficiently high vibration to make the transition into the next density, but have no intellectual knowledge of what is occurring. They see many “sheep” as sitting on the fence, poised between striving consciously to advance spiritually and striving instead for more physically-oriented goals to the exclusion of spiritual ones. It is their hope that the sheep may be alerted as these Earth changes begin, so that they may get off the fence, on the spiritual side. The disasters will frighten many, and the Confederation of Planets wishes to alleviate this fear, by putting the events into perspective with their spiritual significance.

Certainly, when we do experience a disaster such as a tornado, hurricane, or flood, we see much pride and glory washed or blown away. Physical structures are torn to shreds, people’s belongings and treasures lost. Yet from these experiences people overwhelmingly report their renewed thankfulness to the Creator for sparing them what they see, now to be far more important: their loved ones. The experience seems to focus in people a feeling of being newborn, thankful for real blessings, and humble in the face of the omnipotence of the Creator.

The positively oriented group of UFO-nauts are working to make available to people in just this frame of mind the information which gives the spiritual reason for the Earth changes. The Bible gives us, “Blessed are the meek, for they shall inherit the Earth.” Taken in reference to the coming transition, the statement describes those of a sufficiently service-oriented attitude to be in harmony with Earth’s new rate of vibration.

In the same message, Brother Philip says,

... the spirit of Anti-Christ is ever more powerful, and it is drawn closer and closer towards the Earth, where it shall have its final death throes.

But in those death throes it will take many down with it, and they will not find the Kingdom to be inherited, but must repeat again that great cycle of time that is now culminating in the scene upon your Earth world.¹²

This is spoken of in the Bible as the battle of Armageddon. The UFO sources see it as a battle of mind involving billions of entities both in the physical and in the finer densities of Earth's vibrations, with those billions knowing little or nothing of their part in the battle, or even that the battle is raging. Like most battles, only the "generals" know the overall objectives of the fight, and so in this battle the Masters on both sides—the sides being good and evil, or unity and separation—are doing their best to harvest the greatest crop of consciousness. Their objectives are completely within what we call the mental planes, but objectives won within these planes are inevitably manifested into the physical.

The increasing polarization of the good and evil forces within our planet's people is showing up now in, on the one hand, the great increase in people's desire to seek spiritually; on the other hand, the great increase in crime, war-mindedness, desire for individual power, corporate and personal greed and corruption, and the many other negative aspects of thought which are easily picked out of today's news. The significant fact of course is not that these things occur, but that they are increasing.

From Revelation: "And there shall be wars and rumors of wars and nation shall rise against nation." What kind of thinking causes this situation, which most assuredly now is occurring? The contactees say, very simply, thought of self rather than service. The problems of Earth, from small to vast, can be traced back to this one choice. The result of individuals choosing to serve self is, ultimately, hatred, war, and crime.

As we enter the cusp of this transition period, with the potential difference between the coming vibration of higher unity and the existing vibration of self-service or separation becoming greater and greater, the positive UFO-nauts feel that the "sheep" have the greatest chance possible to use this Earth classroom effectively. People can make great progress in these "last days."

In addition to the positive UFO-nauts in their craft who are here to aid us, there are many "apples" who are striving to aid Earth's vibration. They have to some degree remembered who they are and what their purpose here is, and they have entered many fields of endeavor to get the message of spiritual seeking spread. Some are in the various fields of communications

through media, TV and motion picture production. Some are popular musicians, writing songs about things of the spirit that are on everyone's lips. Some write in modern parable of the eternal truths. Some find expression in their careers of all kinds, touching people through their very personalities and points of view, their simple examples of how to live in harmony. Quite often, the apples are not fully aware of why they have written these songs or words, lived this life, or done these deeds; he or she is simply following an inner direction which is trusted intuitively. I don't mean that one must be an apple to live or act in the described manner, but a great many who so live and act are apples. And all who are led to positive acts are benefiting not only themselves but the Earth vibration as a whole.

A footnote to the discussion about apples is the fascinating fact that the Beatle's recording company was called Apple Records. I have often wondered whether the Beatles were aware of George Hunt Williamson's book.

It is an unshakable tenet of the UFO sources that though they can aid their brothers of Earth in spiritual seeking, the first step, of choosing to seek, must be made under conditions of complete free will by the individual. Hence is formed the concept of providing an example of higher truth, which alerts the seeking consciousness without giving him any proof as such. To prove the "miracle" or "higher being" to be real is to force the choice of seeking on people. But this choice must remain to be accepted or rejected without prejudice: this is the mechanical structure of spiritual evolution. In 1963 a contactee in Warren, Pennsylvania, received:

... there was a great being who descended into the Earth and parted the sea in testimony for the Israelites, but they did not understand. These miracles were not understood, and this shall not happen again.

The miracles we get now will continue to be of a controversial nature so that people who wish to refute them may do so. "Those who have the eyes to see, let them see."

IS was at first very hesitant about giving Puharich permission to have Geller's abilities scientifically tested:

After you insisted that Uri be validated, counsel was taken higher and higher, and it was decided that Uri could be validated just this once. And he may never be allowed to do such work again under laboratory control.¹³

It would be in keeping with the contactee theory that they might feel that something on the order of scientific proof might be too strong a catalyst for us, so that they would be infringing on our free will. They were correct to allow Geller to be tested, for as they must have finally surmised, people who do not want to trust this proof, simply state that they don't believe that anything has been proven. The desired controversy over Geller has only been enhanced by these scientific tests!

I do not foresee a parting of the sea occurring in the near future; but I do predict that our UFO-naut visitors will continue to feed man on Earth tantalizing bits of evidence of the illusory nature of his world picture. Each of us will find the truth—in our own way.

“The Amazing” James Randi, a professional magician, is quite convinced that Uri Geller is no more than a conjurer, and that his supposed feats of psychic ability are actually well-done illusions. Randi's complaints about Geller include the point of Geller's inability or unwillingness to work when there are professional magicians around. Randi states that if he were trying to do illusions, he also would wish for no colleagues to be around, that is, if he wanted to fraudulently indicate to the public that his effects were not “tricks” but a demonstration of psychic ability.

He makes a good case on his own terms. The game has been rather expanded out from under him, of course, by the arrival on the scene, and the testing, of many children throughout the world who have the Geller-type abilities. But the book by Randi brings out one of the main strands of thought that weave into my theory. For this controversy between Geller and his many detractors points up one thing above all: this physical world is very real to us.

And it is for a purpose that this world is so real, so solid-appearing to us. All of us have incarnated into the physical to experience its catalytic effect upon our higher self. It is necessary for this illusion to be real, if we are to benefit from its manifestations. Our ultimate objective while we are in this physical illusion is to work our way out of it, mentally and emotionally. The clues which show the direction this effort should take are subtle, but numerous. It is necessary to set out to discover the true reality by an act of will: it is necessary to decide to seek the truth. The Biblical injunction, “Seek and ye shall find,” is the heart of this concept. The truth is all about us, yet we are not forced to behold it. Only when we freely will to seek the truth, shall we find it.

So, the clues which help to start us seeking the truth can never be provable, blatant, and leaving no room for doubt. All the clues are open questions. The UFO phenomena as well as the Geller abilities will retain that quality of elusiveness, of unprovability, until such time as all of us already have begun seeking. When Randi said, "I cannot choose to believe something because I want to," he had an important truth by the tail, though I think he was holding it the wrong way. It is when we want to know the truth that the truth begins to come to us.

Some people see UFOs, and some don't. There is a reason for this discrimination. A person who is at the proper stage of mental evolution can tolerate the stimulus to seeking which is effected by the sighting. Likewise in other paranormal events, whether the event happens or not is highly dependent on the state of mind of the observers. When an attitude of seeking along the so-called spiritual path is manifested, the event is also manifested. One real skeptic in the group can nullify results. Randi says he is good at exposing Geller because he is a magician.

I say that I am good at verifying Geller's abilities because I understand the limitations of the phenomena. For the first time in recent history, we have increasing numbers of people performing what seem to be small miracles. This is happening now as a way of gradually breaking the illusion for those of Earth's people who are ready for a new understanding. People who are unwilling to take these clues, like Randi, will be perfectly able to ignore them. Total free will is part of the plan.

One more observation about "miracles." The bent metal and the UFO sighting seem like miracles to us. We are so jaded! A flower blooms, a baby is born, and we think that's no miracle! If we are going to understand the true nature of our environment, it will be necessary to turn off the intellect and become, as a little child, aware of the creation. It makes no difference whether Geller is really performing miracles. His function is to stimulate thinking, not to prove anything. There is no way of proving miracles, for the plan itself provides for rejection of any concept, and therefor for lack of provability. We are surrounded by not just a few miracles done by Geller and others, not just a history of miracles done by Masters such as Jesus, but by the infinite panoply of the "natural" magic of our world. How did this world of beauty and marvelous efficiency we know as nature come to be? Is it not also miraculous? Yet this beauty also can be accepted or rejected, depending on our philosophical attitude. The whole universe speaks to us. But we do not have to listen.